



Mail Stop Amendment  
Attorney Docket No. 25772

*IFW*  
*[Signature]*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appl. of:

LEE, et al.

Group Art Unit: 1761

Serial No.: 10/691,604

Examiner: MAHAFKEY, Kelly

Filed: October 24, 2003

Confirmation No: 7311

Title: **PROCESS FOR PREPARING NUTRITIOUS COOKED RICE IN ASEPTIC PACKAGE**

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Transmittal Letter;
- (2) Amendment and Response to Official Action, twenty-two (22) pages;
- (3) Petition for a One-month Extension of Time, one (1) page; and
- (4) Check No. 2851 in the amount of \$120.00 to cover the One-month Extension of Time fee for a large entity.

Respectfully submitted,

**NATH & ASSOCIATES PLLC**

*[Signature]*

Gary M. Nath  
Registration No. 26,965  
Susanne M. Hopkins  
Registration No. 33,247  
Customer No. 20529

Date: September 15, 2006  
**NATH & ASSOCIATES PLLC**  
112 South West Street  
Alexandria, Virginia 22314  
Tel: (703) 548-6284  
Fax: (703) 683-8396